AGENDA PLACEMENT FORM
(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 3/1/2023			COMMISSIONERS COURT		
Meeting Date: 3/13	3/2023		MAR 13 2023		
Submitted By: CJ	0		America		
Department/Office	Approve				
Signature of Direc	tor/Official:				
		•	STOP Special Crimes Unit		
Public Description what action is recor Bond renewal for C	n (Description should nmended and why it Office Manager of ST	be 2-4 sentences explai is necessary): OP.	ning to the Court and the public		
			essary)		
Person to Present:_					
(Presenter r	must be present for th	ne item unless the item is	s on the Consent Agenda)		
Supporting Docume	entation: (check one)	PUBLIC 🗸	CONFIDENTIAL		
(PUBLIC do	ocumentation may be	made available to the p	ublic prior to the Meeting)		
Estimated Length o	f Presentation:	minutes			
Session Requested:	Consent	(Action Ite	m, Workshop, Consent, Executive)		
Check All Departm	ents Requiring Notif	ication:			
County Attorney	IT	Purchasing	Auditor		
Personnel	Public Works	Facilities M	lanagement		
Other Department/0	Official (list)				



MAR 13 202 April Long
County Clerk, Johnson County

Western Surety Company Approximation County Clerk, J. BY Approximation Clerk, J. BY

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force	Bond No. 66218051 briefly					
described as STOPS SPECIAL CRIMES UNIT COUNTY (OF JOHNSON COUNTY OF JOHNSON					
for Office Manager	······································					
	, as Principal,					
in the sum of \$ TWENTY-FIVE THOUSAND AND NO/100	Dollars, for the term beginning					
	April 14 , 2024 , subject to all					
the covenants and conditions of the original bond referred to above.						
This continuation is issued upon the express condition that the liability of Western Surety Company						
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed						
the total sum above written.						
Dated this <u>27th</u> day of <u>January</u> ,	2023 .					
	By Paul T. Bruffat, Vice President					

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bi	ruflat	of	Sioux Falls	
State ofSouth Da	kota, its reg		Vice President	
as Attorney-in-Fact, with full p and on its behalf as Surety an	power and authority hereby	conferred upon him	n to sign, execute,	acknowledge and deliver for
		-		
One <u>STOPS SPECIAL</u>	CRIMES UNIT COUNTY	OF JOHNSON C	COUNTY OF JOH	NSON
bond with bond number66	5218051			
off	ice Manager			
as Principal in the penalty amo	bunt not to exceed: $$25,00$	00.00		
Company duly adopted and now in Section 7. All bonds, policies, name of the Company by the Pres Board of Directors may authorize Attorneys-in-Fact or agents who seal is not necessary for the valic signature of any such officer and t	n force, to-wit: undertakings, Powers of Attorn sident, Secretary, any Assistant The President, any Vice Pr shall have authority to issue bo dity of any bonds, policies, unc he corporate seal may be printe	ey, or other obligation: Secretary, Treasurer, esident, Secretary, ar onds, policies, or unde dertakings, Powers of ed by facsimile.	s of the corporation s or any Vice Presiden y Assistant Secretar rtakings in the name Attorney or other obl	y, or the Treasurer may appoint of the Company. The corporate igations of the corporation. The
	said WESTERN SURETY rith the corporate seal affixed			ents to be executed by its
ATTEST J. C. C. C.	du		TERN SUR	,
0 -	L. Bauder, Assistant Secretary	,		Paul T. Bruflat, Vice President
STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA	ss			(Public personally appeared
On this <u>27th</u> da Paul T. E		, <u>2023</u> , t and	pefore me, a Notary L. Bauder	y Public, personally appeared
who, being by me duly sworn,				
and Assistant Secretary, resp		ERN SURETY COM	MPANY, and acknown	owledged said instrument to
be the voluntary act and deed †***********	of said Corporation.			
M. BEN	NT 🕺		$m \Omega$	L
NOTARY PUI	BLIC SEAL S		11/1. 1	en
SOUTH DAK	(OIA COSO)			Notary Public